

**NOTICE OF PUBLIC HEARING
MILLARD COUNTY PLANNING COMMISSION
APPLICATION FOR AN
ELECTRICAL GENERATING FACILITY
C-2 CONDITIONAL USE PERMIT
#Z-2017-033
Magnum CAES, LLC – APPLICANT**

Notice is hereby given that the Millard County Planning Commission will conduct a public hearing on Wednesday, January 3, 2018 at 6:30 p.m. at the Millard County Offices—71 South 200 West, Delta, Utah, for the purpose of receiving public comment on the Application for a C-2 Conditional Use Permit for the construction and operation of the proposed Magnum Compressed Air Energy Storage (CAES) Project on property located south of the Intermountain Power Project (IPP) near the intersection of Brush Wellman and Jones Roads, approximately 10 miles north of Delta; and more particularly described as:

Beginning at the Southeast corner of Section 27, Township 15 South, Range 7 West, Salt Lake Meridian; thence North 89°48'21" West 2645.43 feet along section line to the South quarter corner of said Section 27; thence North 89°46'27" West 2646.54 feet along section line to the Southwest corner of said Section 27; thence North 00°21'23" East 2641.84 feet along section line to the West quarter corner of said Section 27; thence North 00°23'07" East 2643.41 feet along section line to the Northwest corner of said Section 27; thence South 89°50'32" East 1108.52 feet along section line; thence South 47°00'27" East 1827.55 feet; thence South 85°12'08" East 2861.42 feet to a point on the East line of said Section 27; thence South 00°34'52" West 1172.13 feet along section line to the East quarter corner of said Section 27; thence South 00°35'11" West 1957.86 feet along section line; thence South 89°22'13" East 1866.29 feet; thence North 00°44'09" West 4460.79 feet; thence East 813.59 feet; thence North 00°25'12" West 2012.72 feet; thence South 71°27'25" East 3937.84 feet; thence North 00°01'24" East 672.77 feet to a point on the southerly right of way line of Brushwellman Road; thence along said right of way line through the following seven (7) Calls, to-wit:(1) South 71°31'00" East 846.43 feet; (2) thence South 71°12'50" East 1921.71 feet; (3) thence South 71°23'20" East 293.11 feet; (4) thence South 71°19'04" East 414.05 feet; (5) thence South 71°24'54" East 2952.28 feet; (6) thence South 74°53'04" East 3213.11 feet; (7) thence South 74°53'30" East 385.18 feet to a point on the Easterly line of Section 30, Township 15 South, Range 6 West, Salt Lake Meridian; thence South 00°14'02" West 335.97 feet along section line; thence North 73°30'55" West 5519.55 feet; thence West 1429.00 feet; thence continuing West 101.85 feet; thence South 89°38'06" West 6977.74 feet; thence South 00°44'53" East 4240.79 feet; thence South 89°48'41" East 9122.94 feet; thence South 3810.44 feet; thence South 89°59'56" West 3269.99 feet; thence North 00°00'06" West 3283.64 feet to a point on the Southerly line of Section 25, Township 15 South, Range 7 West, Salt Lake Meridian; thence North 89°47'42" West 72.12 feet along section line to the South quarter corner of said Section 25; thence North 89°43'27" West 2658.59 feet along section line to the Southwest corner of said Section 25; thence North 89°40'15" West 1618.99 feet along section line to its intersection with the Westerly right of way line of Jones Road; thence along said right of way line through the following (1) South 22°05'59" West 299.43 feet; (2) thence South 17°43'35" West 354.23 feet; (3) thence South 13°32'13" West 320.54 feet; (4) thence South 08°14'27" West 396.38 feet; (5) thence South 00°19'42" West 1320.69 feet; (6) thence South 01°09'48" East 767.00 feet; (7) thence South 09°28'06" East 784.19 feet; (8) thence South 17°22'58" East 690.88 feet; (9) thence South 18°42'51" East 472.48 feet to a point on the Southerly line of Section 35, Township 15 South, Range 7 West, Salt Lake Meridian; thence North 89°39'13" West 1165.83 feet along section line to the South quarter corner of said Section 35; thence North 89°39'12" West

701.40 feet along section line to the North quarter corner of Section 2, Township 16 South, Range 7 West, Salt Lake Meridian; thence South 00°01'15" East 2645.85 feet to the Southeast corner of Lot 3, said Section 2; thence North 89°41'10" West 2665.30 feet to the Southwest corner of Lot 4, said Section 2; thence North 00°00'23" East 2647.29 feet along section line to the Northwest corner of said Section 2; thence South 89°39'32" East 704.09 feet along section line to the Southwest corner of said Section 35; thence North 00°10'15" East 2643.03 feet along section line to the West quarter corner of said Section 35; thence South 89°40'24" East 1326.47 feet along quarter section line to the Southwest corner of the SE ¼ of the NW ¼ of said Section 35; thence North 00°04'47" East 2642.24 feet along sixteenth line to the Northwest Corner of the NE ¼ of the NW ¼ of said Section 35; thence North 89°38'17" West 1322.27 feet along section line to the POINT OF BEGINNING. Contains 76077220 square feet or 1746.493 acres, more or less.

A copy of the application is available for review and inspection at the Millard County Offices, 71 South 200 West, Delta, Utah.

Anyone having questions may also contact County Planner Adam Richins at the above address or by calling 1-435-864-1406.

All interested persons are invited to attend and make comment.

David Sturlin, Chairman
Millard County Planning Commission

Published in the Millard County Chronicle Progress December 20, 2017.