

## MILLARD COUNTY COMMISSION AGENDA

Public Notice is hereby given that the Board of County Commissioners of Millard County, Utah, will meet in Regular Public Session at the Millard County Courthouse, 50 South Main, Fillmore, Utah commencing at 10:00 a.m., Monday, October 2, 2006.

**9:30 A.M.** County Commission Coordinating Session Regarding Future Schedules, Meetings, etc.

**10:00 A.M.** Public is Welcomed

Opening Statements

Follow up Action Items of September 25, 2006

Approval of the Minutes of September 25, 2006

Auditor's Report

4-H Bake and Take Week Presentation

Norm Evenstad USDA-NRCS re:Rapid Watershed Assessment

Central Utah Public Health Department Program-Russell Anderson, Bruce Costa and Leslie Abraham

Ratify the Signing of the Predator Control Contract With the Department of Agriculture and Food

Review and Possible Approval of a Business License for Tap Enterprises Inc.

Possible Approval of Ordinance No. 06-10-02, An Ordinance Adopting the International Urban Wildland Interface by Utah Administrative Rules, and Declaring an Effective Date

Discussion on the Delta City Law Enforcement Contract - County Attorney Jackson, Auditor Grace, and Commissioners

Millard County Assessor James Talbot-Convene as the Board of Equalization

Discussions for Each Commissioner, County Attorney, and Elected Officials and Secretary

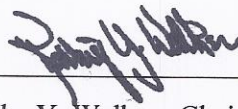
Other Business *Steve & Leslie Alexander*

Public Input

Possible Closed Meeting Pursuant to Utah Code Annotated Section 52-4-4&5

**NOON**

Dated this the 27th day of September 2006



Kathy Y. Walker, Chairman

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Millard County Clerk's Office at 765 South Highway 99, Fillmore, Utah (743-6223 or 864-2440, at least three working days prior to the meeting.