FINANCIAL CAMPAIGN REPORT (Utah Code Section 17-16-6.5)

(Stail Soc	le Section 11-10-0.3)		
Name of Candidate			
Jenni Finlinson			
Street Address and Apartment Number	City State Zip Code		
250 S. 200 E. #34	Oak City U 84649		
Office Area Code & Phone	les .) .		
\$ (435) L	106-4713		
Tv	pe of Report		
(Che	ck the appropriate box)		
REPORTS:			
30 days after Primary Election: July 25, 2024			
(Required by all candidates eliminated in the prime (Guilty of an infraction if not submitted)	nary)		
Seven days before a General Election: October 29	9, 2024		
(Required by all candidates) (Name may be removed from the ballot if not subm	nitted)		
30 days after a General Election: December 5, 20	Yes Latin and the second secon		
(Required by all candidates) (Guilty of an infraction if not submitted)	Is this report an amendment?		
Report Verification			
I affirm that this Report of Contributions and Expenditures			
is true, accurate and correct to the best of my knowledge.			
0 . 1 - 0			
Jenny Julinson 11-6-24			
Signature of Candidate	or Officeholder Date		
SUMMARY			
	. 08		
Balance from Last Report	\$172.08		
2. Total Contributions Received	\$ 268.00		
	202 99		
3. Total Campaign Expenses	\$ 203.11		
4. Current Balance	s - 135.99		

Itemized Expenditures Made

tach additional pa Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
10/30	Millard County Chronicle.	Copies for door hangers	\$31.91
		, , ,	
		No see	
		Comments of the same of	
UBTOTAL FOR THIS PAGE			\$31.91
OTAL EXPENDITUTRES MADE (Sum of Expenditures)			MARINAM

\$ 203.99

Itemized Contributions Received

Attach additional pages if needed **Amount of** Date **Complete Mailing Address Name of Contributor** Contribution Received Millard County Chronicle Progress P.O. BAY 249 Delta, UT 84624 11/23/24 \$ ~ 68 SUBTOTAL FOR THIS PAGE TOTAL CONTRIBUTIONS RECEIVED (Sum of all Contributions)