FINANCIAL CAMPAIGN REPORT

(Utah Code Section 17-16-6.5)

RECEIVED 11/12/24

Name of Candidate			
Ian Ernie Adams			
Street Address and Apartment Number	City	State	Zip Code
540 n 100 e	Fillmore	Ut	84631
Office	Area Code & Phone Number	Area Code & Fax Number	
Millard School Board District 1	435-979-1417		

Type of Report

(Check the appropriate box)

REPORTS:

☐ 30 days after Primary Election: July 25, 2024
(Required by all candidates **eliminated** in the primary)
(Guilty of an infraction if not submitted)

☐ Seven days before a General Election: October 29, 2024
(Required by all candidates)
(Name may be removed from the ballot if not submitted)

☑ 30 days after a General Election: December 5, 2024
(Required by all candidates)
(Guilty of an infraction if not submitted)

Is this report an amendment?
☐ Yes
☑ No

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Ian A — Signature of Candidate or Officeholder — Date: 11-12-24

SUMMARY

1. **Balance from Last Report** $ 0.00
2. **Total Contributions Received** $ 0
3. **Total Campaign Expenses** $ 0
4. **Current Balance** $ 0

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
SUBTOTAL FOR THIS PAGE			
TOTAL EXPENDITUTRES MADE (Sum of Expenditures)			

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
SUBTOTAL FOR THIS PAGE			
TOTAL CONTRIBUTIONS RECEIVED (Sum of all Contributions)			