

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 17-16-6.5)

Name of Candidate <i>Jenni Finlinson</i>			
Street Address and Apartment Number <i>250 S. 200 E. (P.O. Box 34)</i>	City <i>Oak City</i>	State <i>UT</i>	Zip Code <i>84649</i>
Office	Area Code & Phone Number <i>(435) 406-4713</i>	Area Code & Fax Number	

Type of Report
(Check the appropriate box)

REPORTS:

30 days after Primary Election: July 25, 2024
(Required by all candidates eliminated in the primary)
(Guilty of an infraction if not submitted)

Seven days before a General Election: October 29, 2024
(Required by all candidates)
(Name may be removed from the ballot if not submitted)

30 days after a General Election: December 5, 2024
(Required by all candidates)
(Guilty of an infraction if not submitted)

Yes
 No

Is this report an amendment?

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Jenni Finlinson _____ *10/28/24*
Signature of Candidate or Officeholder Date

SUMMARY

1. Balance from Last Report	\$ <u> 0 </u>
2. Total Contributions Received	\$ <u> 0 </u>
3. Total Campaign Expenses	\$ <u> 172.08 </u>
4. Current Balance	\$ <u> -172.08 </u>

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
SUBTOTAL FOR THIS PAGE			Ø
TOTAL CONTRIBUTIONS RECEIVED (Sum of all Contributions)			Ø

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
4/3/24	(Millard) Republican Party	Booth for republican convention	\$25
4/3/24	Quality Market	treats for handout @ convention	\$20.26
1/8/24	Millard County	filing fees	\$50
10/2/24	Print Shop	yard signs	\$76.82
SUBTOTAL FOR THIS PAGE			\$172.08
TOTAL EXPENDITURES MADE (Sum of Expenditures)			\$172.08