

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 17-16-6.5)

Received
10/28/24 ML

| | | | |
|---|---|------------------------|--------------------------|
| Name of Candidate <i>Dean William Draper</i> | | | |
| Street Address and Apartment Number <i>195 N. State Street</i> | City <i>Scipio</i> | State <i>Utah</i> | Zip Code <i>84656</i> |
| Office | Area Code & Phone Number <i>435-406-1179</i> | Area Code & Fax Number | |

Type of Report

(Check the appropriate box)

REPORTS:

30 days after Primary Election: July 25, 2024
(Required by all candidates **eliminated** in the primary)
(Guilty of an infraction if not submitted)

Seven days before a General Election: October 29, 2024
(Required by all candidates)
(Name may be removed from the ballot if not submitted)

30 days after a General Election: December 5, 2024
(Required by all candidates)
(Guilty of an infraction if not submitted)

Yes
 No

Is this report an amendment?

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Dean W Draper
Signature of Candidate or Officeholder

11-28-2024
Date

SUMMARY

| | |
|---------------------------------|--|
| 1. Balance from Last Report | \$ <i>0</i> |
| 2. Total Contributions Received | \$ <i>1450⁰⁰/₁₀₀</i> |
| 3. Total Campaign Expenses | \$ <i>2504.15</i> |
| 4. Current Balance | \$ <i><1054.15></i> |

Itemized Contributions Received

Attach additional pages if needed

| Date Received | Name of Contributor | Complete Mailing Address | Amount of Contribution |
|--|---------------------|--------------------------|-------------------------------------|
| 4/20/24 | N/A | | \$50 ⁰⁰ |
| 4/20/24 | N/A | | \$50 ⁰⁰ |
| 7/13/24 | N/A | | \$50 ⁰⁰ |
| 7/23/24 | N/A | | \$50 ⁰⁰ |
| 7/23/24 | N/A | | \$50 ⁰⁰ |
| 7/24/24 | N/A | | \$50 ⁰⁰ |
| 7/24/24 | N/A | | \$50 ⁰⁰ |
| 7/24/24 | N/A | | \$50 ⁰⁰ |
| 8/31/24 | N/A | | \$50 ⁰⁰ |
| 8/31/24 | N/A | | \$50 ⁰⁰ |
| 8/31/24 | N/A | | \$50 ⁰⁰ |
| 9/3/24 | N/A | | \$50 ⁰⁰ |
| 9/3/24 | N/A | | \$50 ⁰⁰ |
| 9/3/24 | N/A | | \$50 ⁰⁰ |
| 9/3/24 | N/A | | \$50 ⁰⁰ |
| 9/3/24 | N/A | | \$50 ⁰⁰ |
| 9/7/24 | N/A | | \$50 ⁰⁰ |
| 9/7/24 | N/A | | \$50 ⁰⁰ / ₁₀₀ |
| SUBTOTAL FOR THIS PAGE | | | \$950.00 |
| TOTAL CONTRIBUTIONS RECEIVED (Sum of all Contributions) | | | \$1450.00 |

Itemized Contributions Received

Attach additional pages if needed

| Date Received | Name of Contributor | Complete Mailing Address | Amount of Contribution |
|--|---------------------|-------------------------------|--------------------------------------|
| 9/12/24 | N/A | | \$50 ⁰⁰ / ₁₀₀ |
| 9/12/24 | N/A | | \$50 ⁰⁰ / ₁₀₀ |
| 9/12/24 | N/A | | \$50 ⁰⁰ / ₁₀₀ |
| 9/12/24 | N/A | | \$50 ⁰⁰ / ₁₀₀ |
| 9/12/24 | N/A | | \$50 ⁰⁰ / ₁₀₀ |
| 9/30/24 | N/A | | \$50 ⁰⁰ / ₁₀₀ |
| 9/30/24 | N/A | | \$50 ⁰⁰ / ₁₀₀ |
| 10/2/24 | N/A | | \$50 ⁰⁰ / ₁₀₀ |
| 10/2/24 | N/A | | \$50 ⁰⁰ / ₁₀₀ |
| 10/2/24 | N/A | | \$50 ⁰⁰ / ₁₀₀ |
| 9/26/24 | N/A | All Campaign Signs in-kind | In-kind donation? |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| SUBTOTAL FOR THIS PAGE | | | \$500 ⁰⁰ / ₁₀₀ |
| TOTAL CONTRIBUTIONS RECEIVED (Sum of all Contributions) | | | \$1450,00 |

Itemized Expenditures Made

Attach additional pages if needed

| Date of Expenditure | Name of Recipient | Purpose | Amount of Expenditure |
|---|-------------------------|-----------------------------|-----------------------|
| 1/9/24 | Millard County | Candidate Filing Fee | \$266.24 |
| 9/26/24 | Tractor Supply | T-Posts for Signage | 184.96 |
| 9/23/24 | Harbor Freight | Zip Ties for Signage | 7.38 |
| 9/27/24 | Love's | Gasoline for sign placement | 61.00 |
| 10/11/2024 | Pahvant Valley Printing | Election Campaign Mailer | 907.38 |
| 10/16/24 | USPS | Mailer Postage | 708.92 |
| 10/16/24 | USPS | Mailer Postage | 457.82 |
| 10/16/24 | USPS | Mailer Postage - Garrison | 10.45 |
| | | | |
| 9/26/24 | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| SUBTOTAL FOR THIS PAGE | | | \$2504.15 |
| TOTAL EXPENDITURES MADE (Sum of Expenditures) | | | \$2504.15 |