

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 17-16-6.5)

RECEIVED
9-05-24

Name of Candidate Sierra Dickens			
Street Address and Apartment Number 40 E 100 S		City Fillmore	State VT
Office Recorder	Area Code & Phone Number 435-253-2806	Area Code & Fax Number 84631	

Type of Report

(Check the appropriate box)

REPORTS:

30 days after Primary Election: July 25, 2024
(Required by all candidates ~~eliminated~~ in the primary)
(Guilty of an infraction if not submitted)

Seven days before a General Election: October 29, 2024
(Required by all candidates)
(Name may be removed from the ballot if not submitted)

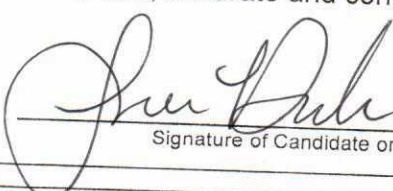
30 days after a General Election: December 5, 2024
(Required by all candidates)
(Guilty of an infraction if not submitted)

Yes
 No

Is this report an amendment?

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.


Signature of Candidate or Officeholder

7/25/24
Date

SUMMARY

1. Balance from Last Report	\$	<u>0</u>
2. Total Contributions Received	\$	<u>0</u>
3. Total Campaign Expenses	\$	<u>455.20</u>
4. Current Balance	\$	<u>455.20</u>

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
1/2/24	Millard County	Filing fee	\$447.20
3/13/24	Millard county	prints	\$5.00
3/29/24	Millard High	lamination	\$3.00
SUBTOTAL FOR THIS PAGE			\$455.20
TOTAL EXPENDITURES MADE (Sum of Expenditures)			\$455.20