

## MILLARD COUNTY PLANNING COMMISSION

71 South 200 West, PO Box 854, Delta, UT 84624 Phone 435-864-1400 Fax 435-864-1404

Chairman David Sturlin Vice Chairman Joyce Barney

John Nye – Demar Iverson – Erin Sorenson – Phil Morrison – Pat Manis

DATE:January 30, 2024TO:Millard County Planning CommissionFROM:David Sturlin, ChairmanSUBJECT:Millard County Planning Commission Meeting

Public Notice is hereby given that the Millard County Planning Commission will hold a public meeting at the Millard County Offices, 71 South 200 West, Delta, Utah commencing at **6:30 p.m.** on **Wednesday**, **February 7, 2024**. All interested persons are invited to participate and make comment. If you would like to provide written comments, please email <u>arichins@co.millard.ut.us</u>.

## AGENDA

- 1. WELCOME, CALL TO ORDER Chairman David Sturlin
- 2. PUBLIC INPUT
- REVIEW & POSSIBLE APPROVAL Application #Z-2024-006 for a C-1 Conditional Use Permit to allow six (6) additional onsite dwelling units for Egg Plant employees. CAL-MAINE FOODS, Inc, Applicant
- PUBLIC HEARING Application # Z-2024-004 to change the zoning of property located at approximately 400 North Main Street Oak City from Agriculture 20 (Ag-20) to Residential (R-1). Barry C. Anderson, Applicant.
- REVIEW and POSSIBLE RECOMMENDATION Application # Z-2024-004 to change the zoning of property located at approximately 400 North Main Street Oak City from Agriculture 20 (Ag-20) to Residential (R-1).
- 6. OTHER BUSINESS
- 7. POSSIBLE CLOSED MEETING Pursuant to Utah Code Annotated Section 52-4-204 & 205
- 8. APPROVAL OF MINUTES Planning Commission Meeting January 10, 2023
- 9. ADJOURNMENT

A copy of this agenda will serve as notice to all surrounding property owners of any proposed changes to zoning or land use.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Millard County Offices at 71 South 200 West, Delta, Utah 435 864-1400, at least three working days prior to the meeting.

## **CERTIFICATION OF POSTING**

I, the Millard County Planner, do hereby certify that the above agenda was posted on the Utah State Public Notice website <u>http://www.utah.gov/pmn/index.html</u>, the Millard County Website <u>www.millardcounty.org</u>, and posted in three public places within Millard County on January 30, 2024. Adam Richins, Millard County Planner, <u>arichins@co.millard.ut.us</u>

02072024 PC Agenda