## **CAMPAIGN FINANCIAL REPORT**

To

| Sherri Westbrook                                                        | of <u>Delta City</u>        |
|-------------------------------------------------------------------------|-----------------------------|
| (City Recorder / Town Clerk)                                            | (Municipality)              |
|                                                                         |                             |
| 1                                                                       | For                         |
| . ] , ,                                                                 | 0 1 1 1 1 1 1               |
| Full name of candidate                                                  | las hard fill rack          |
| ~ = = (                                                                 | nd land 12                  |
| Street Address                                                          | Mith 1900 Clest             |
| D 11                                                                    | $G_{1}(z)$                  |
| City                                                                    | , Utah Zip Code             |
| P-1 ()                                                                  | $\cdot \cap$                |
| Name of office aua                                                      | (District)                  |
|                                                                         |                             |
| Contributions                                                           | $\mathcal{O}_{\star}$       |
|                                                                         | under \$500.00              |
| OR  1b. Itemized total of contributions to                              | otaling \$500.00 or more    |
| (Form "A" total from other side                                         |                             |
| Expenditures                                                            |                             |
|                                                                         | enditures under \$500.00 \$ |
| OR                                                                      |                             |
| 2b. Itemized total of campaign expen<br>(Form "B" total from other side | nditures                    |
| (roin b total)roin other side                                           | O .                         |
|                                                                         | ing period                  |
| (Difference between lines 1 and                                         | d 2)                        |
| uhaha                                                                   | 2/1/01                      |
| Date                                                                    | _ Signed(Candidate)         |
| ' /                                                                     | (Salarada)                  |

*NOTE:* If a candidate receives \$500 or less <u>and</u> spends \$500 or less, he or she can report the *total* amount of all contributions and expenditures.

NOTE: Utah election code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.