

# FINANCIAL CAMPAIGN REPORT

(Utah Code Section 17-16-6.5)

received  
12/05/2022

Name of Candidate <b>Richard D Jackson</b>			
Street Address and Apartment Number <b>13660 CANYON Rn</b>	City <b>DAK CITY</b>	State <b>UT</b>	Zip Code <b>84649</b>
Office <b>MILLARD COUNTY SHERIFF</b>	Area Code & Phone Number	Area Code & Fax Number	

**Type of Report**  
(Check the appropriate box)

REPORTS:

30 days after Primary Election: July 28, 2022  
(Required by all candidates **eliminated** in the primary)  
(Guilty of an infraction if not submitted)


Seven days before a General Election: November 1, 2022  
(Required by all candidates)  
(Name may be removed from the ballot if not submitted)

30 days after a General Election: December 8, 2022  
(Required by all candidates)  
(Guilty of an infraction if not submitted)

Yes  
 No  
Is this report an amendment?

**Report Verification**

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

  
Signature of Candidate or Officeholder

12/05/2022  
Date

**SUMMARY**

1. Balance from Last Report	\$	<u>522<sup>19</sup></u>
2. Total Contributions Received	\$	<u>                    </u>
3. Total Campaign Expenses	\$	<u>                    </u>
4. Current Balance	\$	<u>522<sup>19</sup></u>

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
3/1/22	WILLIAM D. PETERSON	PO BOX 8 DALL CITY, VT	\$1000 <sup>00</sup> CHECK
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of all Contributions)			<b>\$1000</b>

# Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
3/1/2022	MILLERS COUNTY CLERK	FILING FEE	477 <sup>81</sup>
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL EXPENDITURES MADE</b> (Sum of Expenditures)			477 <sup>81</sup>