

MILLARD COUNTY COMMISSION AGENDA

Public Notice is hereby given that the Board of County Commissioners of Millard County, Utah, will meet in Regular Public Session at the Millard County Courthouse, 50 South Main, Fillmore, Utah commencing at 10:00 a.m. August 2, 2022.

10:00 A.M. Public is Welcomed

Opening Statements

Approval of the Minutes of July 19, 2022

Follow up Action Items from July 19, 2022

10:05 A.M. Ratification of the Approved Memorandum of Understanding for Millard County Emergency Debris Basin Installation at the Fillmore Wildlife Management Area

Miss Millard Royalty Report

10:10 A.M. American Legion Girls State Report

10:15 A.M. Children's Justice Center Annual Report and Presentation

10:25 A.M. Discussion and Possible Approval of Extending the State of Emergency for the Halfway Hill Fire

10:35 A.M. Discussion and Possible Approval of the Sponsorship for a Halfway Hill Fire Grant(s)

10:45 A.M. Recognition by the Sheriff

10:50 A.M. Presentation of the 2021 Independent Audit

10:55 A.M. Discussion of Salary Survey Procedure

11:00 A.M. Approval of IGP Waivers

11:05 A.M. Discussion and Possible Action Concerning IPP Renewed Impacts

11:25 A.M. Public Input

11:30 A.M. Other Business

Discussion and Possible Appointments to Various County Boards

Possible Approval of Application(s) for Settlement or Deferral of Delinquent Property Tax

Discussion by Each Commissioner, County Attorney, Elected Official and Secretary

Possible Board of Equalization (BOE) Discussion and/or Action

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Millard County Clerk's Office at 765 South Highway 99, Fillmore, Utah (743-6223 or 864-2440, at least three working days prior to the meeting.

Possible Review of County Policies and Contracts

Possible Closed Meeting Pursuant to Utah Code Annotated Section 52-4-204 & 205

Dated this 29th Day of July, 2022

A handwritten signature in black ink that reads "Evelyn Warnick". The signature is written in a cursive style with a small dot at the end.

Evelyn Warnick, Chairperson

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