MILLARD COUNTY COMMISSION AGENDA

Public Notice is hereby given that the Board of County Commissioners of Millard County, Utah, will meet in Regular Public Session at the Millard County Courthouse, 50 South Main, Fillmore, Utah commencing at 10:00 a.m. May 4, 2021.

10:00 A.M.	Public is Welcomed
	Opening Statements
	Approval of the Minutes of April 20, 2021
	Follow up Action Items from April 20, 2021
10:05 A.M.	Community Recognition - Commissioner Warnick
10:15 A.M.	Discussion Regarding Moving Capital Funds for a Power Source to the Announcers Booth at the Rodeo Grounds
10:25 A.M.	Resolution 21-05-04, A Resolution of the Board Of County Commissioners of Millard County, Utah Amending Resolution 13-01-22 (Adopting the Millard County Step and Grade Scale) by Creating Full Time Positions of 4H Coordinator and USU Staff Assistant in the USU Extension Office and Assigning an Appropriate Step and Grade for the Positions
10:35 A.M.	Resolution 21-05-04A, A Resolution of the Board of County Commissioners of Millard County, Utah, Amending Section X, Subsection D, Paragraphs 6 and 7 of the Personnel Policy Manual Regarding Sick Leave
10:40 A.M.	Discussion and Possible Approval of Amending the Contract with Richard Wolfe Promotions
10:50 A.M.	Discussion and Possible Approval of the County Email Moving to a .gov Domain
11:05 A.M.	Report/Update on Juab Millard Children's Justice Center and the Victims of Crime Act (VOCA) Grant - Heather Williams-Young
11:15 A.M.	Public Input
11:20 A.M.	Other Business
11:30 A.M.	Discussion and Possible Appointments to Various County Boards
	Possible Approval of Application(s) for Settlement or Deferral of Delinquent Property Tax
	Discussion by Each Commissioner, County Attorney, Elected Official and Secretary
	Auditor Report
	Possible Board of Equalization (BOE) Discussion and/or Action

Possible Review of County Policies and Contracts

Possible Closed Meeting Pursuant to Utah Code Annotated Section 52-4-204 & 205

Discussion and Possible Appointment of Millard County Justice Court Judge

Dated this 30th Day of April 2021

Dean Draper, Chairperson

Commission 5-4-2021 Tue, May 4, 2021 10:00 AM - 1:30 PM (MDT)

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