

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 17-16-6.5)

received
11/30/18 MR

Name of Candidate <i>Dean William Draper</i>	<i>Scipio</i>	<i>Utah</i>	<i>84656</i>
Street Address and Apartment Number <i>195 North State Street P.O. Box 560108</i>	City	State	Zip Code
Office	Area Code & Phone Number <i>435-406-1179</i>	Area Code & Fax Number <i>84656</i>	

Type of Report

(Check the appropriate box)

REPORTS:

30 days after Primary Election: July 26, 2018
(Required by all candidates **eliminated** in the primary)
(Guilty of an infraction if not submitted)

Seven days before a General Election: October 30, 2018
(Required by all candidates)
(Name may be removed from the ballot if not submitted)

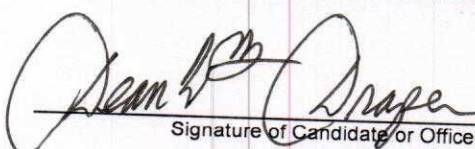
30 days after a General Election: December 6, 2018
(Required by all candidates)
(Guilty of an infraction if not submitted)

Yes
 No

Is this report an amendment?

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.


Signature of Candidate or Officeholder

11-30-2018
Date

SUMMARY

1. Balance from Last Report	\$ <u><1548.12></u>
2. Total Contributions Received	\$ <u>0</u>
3. Total Campaign Expenses	\$ <u>1548.12</u>
4. Current Balance	\$ <u><1548.12></u>

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
March 9, 2018	Millard County	Filing Fee	\$249.83
April 11, 2018	Republican Party Convention	Table Rental	25.00
April 11	Quality Market	Campaign Letter Copies	7.50
April 16	BuidASign	Campaign Signs	663.73
April 21	Ace Hardware	Zip Ties	8.20
April 21	Home Depot	OSB Sheets for Signage	137.86
April 20	Chronicle Progress Newspaper, Delta	Thank you Delegates Ad for April 18	\$70.00
May 5	Chronicle Progress	ReElect Draper Ad for April 25	35.00
May 29	Chronicle Progress	1/4-page Ad for June 13	210.00
May 29	Chronicle Progress	Social Media Ad	50.00
June 20	Chronicle Progress	Election Ad	35.00
July 9	Chronicle Progress	Thank you Millard County Voters Ad July 11, 2018	56.00
SUBTOTAL FOR THIS PAGE			\$1548.12
TOTAL EXPENDITURES MADE (Sum of Expenditures)			\$1548.12