

**NOTICE OF PUBLIC HEARING  
BOARD OF MILLARD COUNTY COMMISSIONERS  
OFFICIAL ZONING MAP AMENDMENT APPLICATION # Z-2017-002  
Zone Change from RF/AG20 to HI  
MAGNUM HOLDINGS LLC – APPLICANT**

Notice is hereby given that the Board of Millard County Commissioners will conduct a public hearing on Tuesday, March 28, 2017 at 11:00a.m. at the old Millard County Courthouse, 50 South Main, Fillmore, Utah, for the purpose of receiving public comment on a Zoning Ordinance Map Amendment application to change the zoning of the property described below from RF (Range & Forest)/AG20 (Agriculture 20) to HI (Heavy Industrial) for property located south and east of Sawtooth NGLs Caverns facility and the Intermountain Power Project (IPP) near the intersection of Brush Wellman and Jones Roads, approximately 10 miles north of Delta; and more particularly described as:

All of Section 36, Township 15 South. Range 7 West, Salt Lake Base & Meridian.

SW1/4 of SW1/4; N1/2 of SE1/4; SE1/4 of SE ¼; NE1/4 of NW1/4; SW1/4 of NE1/4; E1/2 of NW1/4 of NE1/4; SW1/4 of NW ¼ of NE1/4 of Section 35, Township 15 S Range 7W, Salt Lake Base & Meridian.

Less and Except: a 66' wide road right of way more particularly described in that certain warranty Deed recorded April 24th 1984 as Entry No. 51952 in Book 180 at page 832 of Official Records.

Beginning at the NW corner of Lot 3 of Section 1, T16S R7W, Salt Lake Base & Meridian; and running thence South 60 rods; thence East 80 rods; thence North 60 rods; thence west 80 rods to the point of beginning.

T15S R6W S20: Part of S1/2SW1/4, Part of SW1/4SE1/4[M&B]  
T15S R6W S29 Part of E1/2NE1/4, Part of NW1/4[M&B]

T15S R7W S35 E1/2NE1/4

1,362.692 Total Acres

A copy of the application for the proposed zone change is available for review and inspection at the Millard County Offices, 71 South 200 West, Delta, Utah, and the Millard County Clerk's Office, 765 S Hwy 99, Ste. 6; Fillmore, UT.

Anyone having questions may also contact Commissioner Dean Draper at the above address or by calling 435-864-1400 or 435-406-1179

All interested persons are invited to attend and make comment.

Jim I Withers, Chairman  
Board of Millard County Commissioners