

MILLARD COUNTY COMMISSION AGENDA

Public Notice is hereby given that the Board of County Commissioners of Millard County, Utah, will meet in Regular Public Session at the Millard County Courthouse, 50 South Main, Fillmore, Utah commencing at 10:00 a.m., Tuesday, April 1, 2014.

- 10:00 A.M.** Public is Welcomed
 - Opening Statements
 - Approval of the Minutes of March 25, 2014
 - Follow up Action Items from March 25, 2014
- 10:05 A.M.** Ratify the Disclosure Statement Presented for Alan M. Roper
- 10:10 A.M.** Discussion and Possible Approval of a Limited TV Translation Easement and Right-of-Way
- 10:15 A.M.** Presentation of an Award to Deputy Clete Carter - Sheriff Dekker
- 10:20 A.M.** Magnum Gas Storage Construction and Progress Update - Tiffany James
- 10:30 A.M.** Discussion and Possible Approval of an Ambulance Abatement - Lindsay Mitchell
- 10:40 A.M.** Public Input
- 10:45 A.M.** Other Business
- 10:55 A.M.** Discussion by Each Commissioner, County Attorney, Elected Official and Secretary
 - Possible Review of County Policies and Contracts
 - Possible Closed Meeting Pursuant to Utah Code Annotated Section 52-4-204 & 205

Dated this 27th Day of March 2014

Alan M. Roper Chairperson