

MILLARD COUNTY COMMISSION AGENDA

Public Notice is hereby given that the Board of County Commissioners of Millard County, Utah, will meet in Regular Public Session at the Millard County Courthouse, 50 South Main, Fillmore, Utah commencing at 10:00 a.m., Tuesday, August 7, 2012.

- 10:00 A.M.** Public is Welcomed
Opening Statements
Approval of the Minutes of July 17, 2012
- 10:10 A.M.** Auditor's Report
Possible Approval of Hardship Abatement Applications
Possible Board of Equalization (BOE) Discussion and or Action
- 10:20 A.M.** Treasurer's Report
- 10:30 A.M.** Approval of the 2011 Independent Audit
- 10:35 A.M.** Ratify the Motion to have the Property Near the Delta Fairgrounds and Ball Parks Appraised to Determine the Current Market Value
Ratify the Acceptance and Signing of the NCRS Agreement to Receive Funding for Potential Flooding
- 10:40 A.M.** Ratify the Signing of the Brand Inspection Contract
Ratify the Signing of the Court Bailiff Contract
Ratify the Signing of the Beer Tax Report
- 10:50 A.M.** Discussion and Possible Approval of Resolution 12-08-07, a Resolution to Appoint Paul Farr as a Justice Court Judge Pro Tempore for the Millard County Justice Court
- 10:55 A.M.** Discussion and Possible Approval of the County Contributing a Certain Amount to the Retired Senior Volunteer Program (RSVP)
- 11:00 A.M.** Discussion and Possible Approval of the Final Funding for the Snake Valley Water Study from the U.S. Geological Survey (USGS)
- 11:05 A.M.** Discussion and Designation of the Secure Rural Schools (SRS) Money Between Allocation of Type II and Type III
- 11:15 A.M.** Public Input
- 11:20 A.M.** Other Business
- 11:30 A.M.** Discussion by Each Commissioner, County Attorney, Elected Official and Secretary
Possible Review of County Policies and Contracts
Possible Closed Meeting Pursuant to Utah Code Annotated Section 52-4-4&5

Noon Lunch Break

- 1:00 P.M.** Presentation of the Six County Housing Program -Travis Kyhl Six County Association of Governments (SCAOG)

Dated this 2nd Day of August 2012

James I. Withers, Chairperson

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Millard County Clerk's Office at 765 South Highway 99, Fillmore, Utah (743-6223 or 864-2440, at least three working days prior to the meeting.