

## MILLARD COUNTY COMMISSION AGENDA

Public Notice is hereby given that the Board of County Commissioners of Millard County, Utah, will meet in Regular Public Session at the Millard County Courthouse, 50 South Main, Fillmore, Utah commencing at 10:00 a.m., Tuesday, October 6, 2009.

- 10:00 A.M.** Public is Welcomed  
Opening Statements
- 10:10 A.M.** Ambulance Abatement - Lindsay Mitchell
- 10:25 A.M.** Sheriff Dekker to Present an Award to Sgt. Jeff Gehre
- 10:35 A.M.** Community Development Block Grant (CDBG) Public Hearing - Discussion of Potential Projects
- 10:50 A.M.** Discussion of Possible Approval of Matching Sponsorship Grant with EDC, Utah and Millard County Economic Development
- 11:00 A.M.** Discussion and Possible Approval of a Memorandum of Understanding (MOU) as a Cooperating Agency on the TransWest Express Transmission Line Project
- 11:10 A.M.** Discussion and Possible Approval of a Memorandum of Understanding (MOU) as a Cooperating Agency on the Gateway South Transmission Line Project.
- 11:20 A.M.** Other Business
- 11:30 A.M.** 4-H Teen Council - Thank You
- 11:35 A.M.** Discussion by Each Commissioner, County Attorney, Elected Officials and Secretary
- 11:45 A.M.** Approval of the Minutes of September 29, 2009
- 11:55 A.M.** Public Input
- 12:00 P.M.** Auditor's Report  
Possible Approval of Hardship Abatement Applications  
  
Treasurer's Report  
Other  
  
Possible Closed Meeting Pursuant to Utah Code Annotated Section 52-4-4&5

Dated this 1st Day of October 2009

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Kathy Y. Walker, Chairperson

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Millard County Clerk's Office at 765 South Highway 99, Fillmore, Utah (743-6223 or 864-2440, at least three working days prior to the meeting.