## NOTICE OF PUBLIC HEARING MILLARD COUNTY PLANNING COMMISSION APPLICATION # Z-2020-017 TO AMEND A C-2 CONDITIONAL USE PERMIT FOR AN EXISTING DAIRY—A LEVEL 3 CONFINED ANIMAL FEEDING OPERATION JOHN NYE—APPLICANT

Notice is hereby given that the Millard County Planning Commission will conduct a public hearing on Wednesday, June 3, 2020 at 6:30 p.m. for the purpose of receiving public comment on application #Z-2020-017 to amend Conditional Use Permit #C-94-034, and allow for an increase in animal units at an existing Level 3 Confined Animal Feeding Operation on property located north of Delta and is more particularly described as:

APN: D0-3325

THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 16 SOUTH, RANGE 7 WEST, SALT LAKE BASE AND MERIDIAN.

**APN: DO-3239** 

THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 16 SOUTH, RANGE 7 WEST, SALT LAKE BASE AND MERIDIAN.

APN: DO-3326-A-3

THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 16 SOUTH, RANGE 7 WEST, SALT LAKE BASE AND MERIDIAN.

## [Approximately 240 Acres Total]

During this time, the Planning Commission will be hosting public meetings electronically pursuant to Millard County Resolution 20-03-24C declaring a State of Emergency. Commission Members and the public may connect to the meeting remotely. All interested persons are invited to participate and make comment. Please email <a href="mailto:arichins@co.millard.ut.us">arichins@co.millard.ut.us</a> for instructions on how to join the virtual meeting or to provide written comments.

A copy of the application to amend the Conditional Use Permit is available for review and may be obtained by emailing the Millard County Planner at <a href="mailto:arichins@co.millard.ut.us">arichins@co.millard.ut.us</a> or by calling 1-435-864-1406.

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