

**NOTICE OF PUBLIC HEARING
MILLARD COUNTY PLANNING COMMISSION
APPLICATION # Z-2020-014 TO AMEND
A C-2 CONDITIONAL USE PERMIT FOR
AN EXISTING CALF RANCH—A LEVEL 3
CONFINED ANIMAL FEEDING OPERATION
JOHN NYE—APPLICANT**

Notice is hereby given that the Millard County Planning Commission will conduct a public hearing on Wednesday, June 3, 2020 at 6:30 p.m. for the purpose of receiving public comment on application #Z-2020-014 to amend Conditional Use Permit # Z-2001-014, and allow for an increase in animal units at an existing Level 3 Confined Animal Feeding Operation on property located northwest of Delta and is more particularly described as:

APN: DO-3329-A-5

THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 16 SOUTH, RANGE 7 WEST, SALT LAKE BASE AND MERIDIAN.

APN: DO-3329-A-4-1

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 16 SOUTH, RANGE 7 WEST, SALT LAKE BASE AND MERIDIAN.

LESS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 26; THENCE NORTH 0°43'47" WEST 1837.07 FEET; THENCE NORTH 89°44'26" EAST 1250 FEET; THENCE SOUTH 0°43'47" EAST 1837.07 FEET; THENCE SOUTH 89°44'26" WEST 1250 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING.

ALSO BEGINNING AT THE NORTHEAST CORNER OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 16 SOUTH, RANGE 7 WEST, SALT LAKE BASE AND MERIDIAN, THENCE NORTH 88°49'55" WEST 1417.45 FEET ALONG THE NORTH BOUNDARY OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER TO THE EAST BOUNDARY OF HENRIE PROPERTY AS RECORDED IN THE MILLARD COUNTY RECORDERS OFFICE AS SERIAL NO. 3329-A-3; THENCE NORTH 00°48'39" EAST 520.16 FEET ALONG SAID BOUNDARY TO THE NORTHEAST CORNER OF SAID PROPERTY; THENCE SOUTH 88°45'26" EAST 1416.01 FEET TO THE EAST BOUNDARY OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER; THENCE SOUTH 00°38'57" WEST 518.32 FEET ALONG SAID EAST BOUNDARY TO THE POINT OF BEGINNING.

[Approximately 58.86 Acres Total]

During this time, the Planning Commission will be hosting public meetings electronically pursuant to Millard County Resolution 20-03-24C declaring a State of Emergency. Commission Members and the public may connect to the meeting remotely. All interested persons are invited to participate and make comment. Please email arichins@co.millard.ut.us for instructions on how to join the virtual meeting or to provide written comments.

A copy of the application to amend the Conditional Use Permit is available for review and may be obtained by emailing the Millard County Planner at arichins@co.millard.ut.us or by calling 1-435-864-1406.

Published in the Millard County Chronicle Progress May 20, 2020.