## NOTICE OF PUBLIC HEARING MILLARD COUNTY PLANNING COMMISSION APPLICATION FOR AN ELECTRICAL GENERATING FACILITY C-2 CONDITIONAL USE PERMIT \#Z-2017-033 Magnum CAES, LLC - APPLICANT

Notice is hereby given that the Millard County Planning Commission will conduct a public hearing on Wednesday, January 31, 2018 at 6:30 p.m. at the Millard County Offices-71 South 200 West, Delta, Utah, for the purpose of receiving public comment on the Application for a C-2 Conditional Use Permit for the construction and operation of the proposed Magnum Compressed Air Energy Storage (CAES) Project on property located south of the Intermountain Power Project (IPP) near the intersection of Brush Wellman and Jones Roads, approximately 10 miles north of Delta; and more particularly described as:

Beginning at the Southeast corner of Section 27, Township 15 South, Range 7 West, Salt Lake Meridian; thence North $89^{\circ} 48^{\prime} 21^{\prime \prime}$ West 2645.43 feet along section line to the South quarter corner of said Section 27 ; thence North $89^{\circ} 46^{\prime} 27$ " West 2646.54 feet along section line to the Southwest corner of said Section 27 ; thence North $00^{\circ} 21^{\prime} 23^{\prime \prime}$ East 2641.84 feet along section line to the West quarter corner of said Section 27; thence North $00^{\circ} 23^{\prime} 077^{\prime \prime}$ East 2643.41 feet along section line to the Northwest corner of said Section 27; thence South $89^{\circ} 50^{\prime} 32$ " East 1108.52 feet along section line; thence South $47^{\circ} 00^{\prime} 27$ " East 1827.55 feet; thence South $85^{\circ} 12^{\prime} 08^{\prime \prime}$ East 2861.42 feet to a point on the East line of said Section 27 ; thence South $00^{\circ} 34^{\prime} 52^{\prime \prime}$ West 1172.13 feet along section line to the East quarter corner of said Section 27 ; thence South $00^{\circ} 35^{\prime} 11^{\prime \prime}$ West 1957.86 feet along section line; thence South $89^{\circ} 22^{\prime} 13^{\prime \prime}$ East 1866.29 feet; thence North $00^{\circ} 44^{\prime} 09$ " West 4460.79 feet; thence East 813.59 feet; thence North $00^{\circ} 25^{\prime} 12^{\prime \prime}$ West 2012.72 feet; thence South $71^{\circ} 27^{\prime} 25^{\prime \prime}$ East 3937.84 feet; thence North $00^{\circ} 01^{\prime} 24^{\prime \prime}$ East 672.77 feet to a point on the southerly right of way line of Brushwellman Road; thence along said right of way line through the following seven (7) Calls, to-wit:(1) South $71^{\circ} 31^{\prime} 00$ " East 846.43 feet; (2) thence South $71^{\circ} 12^{\prime} 50$ " East 1921.71 feet; (3) thence South $71^{\circ} 23^{\prime 2} 20^{\prime \prime}$ East 293.11 feet; (4) thence South $71^{\circ} 19^{\prime} 04^{\prime \prime}$ East 414.05 feet; (5) thence South $71^{\circ} 24^{\prime} 54$ " East 2952.28 feet; (6) thence South $74^{\circ} 53^{\prime} 04^{\prime \prime}$ East 3213.11 feet; (7) thence South $74^{\circ} 53^{\prime} 30$ " East 385.18 feet to a point on the Easterly line of Section 30, Township 15 South, Range 6 West, Salt Lake Meridian; thence South $00^{\circ} 14^{\prime} 02^{\prime \prime}$ West 335.97 feet along section line; thence North $73^{\circ} 30^{\prime} 55^{\prime \prime}$ West 5519.55 feet; thence West 1429.00 feet; thence continuing West 101.85 feet; thence South $89^{\circ} 38^{\prime} 06^{\prime \prime}$ West 6977.74 feet; thence South $00^{\circ} 44^{\prime} 53^{\prime \prime}$ East 4240.79 feet; thence South 89048'41" East 9122.94 feet; thence South 3810.44 feet; thence South $89^{\circ} 59^{\prime} 56{ }^{\prime \prime}$ West 3269.99 feet; thence North $00^{\circ} 00^{\prime} 06{ }^{\prime \prime}$ West 3283.64 feet to a point on the Southerly line of Section 25, Township 15 South, Range 7 West, Salt Lake Meridian; thence North $89^{\circ} 47^{\prime} 42^{\prime \prime}$ West 72.12 feet along section line to the South quarter corner of said Section 25; thence North $89^{\circ} 43^{\prime} 27^{\prime \prime}$ West 2658.59 feet along section line to the Southwest corner of said Section 25; thence North $89^{\circ} 40^{\prime} 15^{\prime \prime}$ West 1618.99 feet along section line to its intersection with the Westerly right of way line of Jones Road; thence along said right of way line through the following (1) South $22^{\circ} 05^{\prime} 59^{\prime \prime}$ West 299.43 feet; (2) thence South $17^{\circ} 43^{\prime} 35$ " West 354.23 feet; (3) thence South $13^{\circ} 32^{\prime} 13$ " West 320.54 feet; (4) thence South $08^{\circ} 14^{\prime 2} 27^{\prime \prime}$ West 396.38 feet; (5) thence South $00^{\circ} 19^{\prime} 42^{\prime \prime}$ West 1320.69 feet; (6) thence South $01^{\circ} 09^{\prime} 48^{\prime \prime}$ East 767.00 feet; (7) thence South $09^{\circ} 28^{\prime} 066^{\prime \prime}$ East 784.19 feet; (8) thence South $17^{\circ} 22^{\prime} 58^{\prime \prime}$ East 690.88 feet; (9) thence South $18^{\circ} 42^{\prime} 51^{\prime \prime}$ East 472.48 feet to a point on the Southerly line of Section 35, Township 15 South, Range 7 West, Salt Lake Meridian; thence North $89^{\circ} 39^{\prime} 13^{\prime \prime}$ West 1165.83 feet along section line to the South quarter corner of said Section 35; thence North $89^{\circ} 39^{\prime} 12^{\prime \prime}$ West
701.40 feet along section line to the North quarter corner of Section 2, Township 16 South, Range 7 West, Salt Lake Meridian; thence South $00^{\circ} 01$ '15" East 2645.85 feet to the Southeast corner of Lot 3, said Section 2; thence North $89^{\circ} 41^{\prime} 10^{\prime \prime}$ West 2665.30 feet to the Southwest corner of Lot 4, said Section 2; thence North 0000'23" East 2647.29 feet along section line to the Northwest corner of said Section 2; thence South 89³9'32" East 704.09 feet along section line to the Southwest corner of said Section 35; thence North $00^{\circ} 10^{\prime} 15$ " East 2643.03 feet along section line to the West quarter corner of said Section 35; thence South $89^{\circ} 40^{\prime} 24^{\prime \prime}$ East 1326.47 feet along quarter section line to the Southwest corner of the SE $1 / 4$ of the NW $1 / 4$ of said Section 35 ; thence North $00^{\circ} 04^{\prime} 47{ }^{\prime \prime}$ East 2642.24 feet along sixteenth line to the Northwest Corner of the NE $1 / 4$ of the NW $1 / 4$ of said Section 35; thence North $89^{\circ} 38^{\prime} 17$ " West 1322.27 feet along section line to the POINT OF BEGINNING. Contains 76077220 square feet or 1746.493 acres, more or less.

A copy of the application is available for review and inspection at the Millard County Offices, 71 South 200 West, Delta, Utah.

Anyone having questions may also contact County Planner Adam Richins at the above address or by calling 1-435-864-1406.

All interested persons are invited to attend and make comment.
David Sturlin, Chairman
Millard County Planning Commission

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