APPLICATION FOR AN AMENDMENT TO A C-2 CONDITIONAL USE PERMIT LARGE SCALE PROJECT

(This box for office use only) Date proposal received: Fee collected: \$ Proposal Determined to be Complete: CASE NUMBER

The undersigned **OWNER(S) OF THE PROPERTY** herein described petition(s) you to approve the following request for an amendment to a conditional use permit:

PETITIONER INFORMATION			
Name	Phone		
Address	Other Phone		
	Fax		
City, State, Zip	e-mail		

(Additional names and addresses should be listed on a separate paper and attached)

OWNER INFORMATION			
Name	Phone		
Address	Other Phone		
	Fax		
City, State, Zip	e-mail		

(Additional names and addresses should be listed on a separate paper and attached)

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Description of Proposed Amendment:

PROPERTY and VICINITY DESCRIPTION				
Parcel Number	Property Size (in acres)	Zoning Distr	rict	
		_		
Acct Number	Number Parcels	Section	Township	Range
Charact Addance of Descent an Concern Langeting				
Street Address of Property or General Location				

Last updated: 4/5/2017 Conditional Use Permit Application - Large Scale Website <u>www.millardcounty.org</u>

MILLARD COUNTY PLANNING AND ZONING 71 South 200 West • P. O. BOX 854 • Delta, UT 84624 Phone 435-864-1400 • Fax 435 864-1404

	SUBMITTAL REQUIREMENTS			
\checkmark	Application	One original of an amendment application which must contain signature(s) of the owner/applicant.		
	Site Plan No Changes to Site Plan	 Fifteen copies of the site plan drawn to scale and of sufficient size to portray the necessary detail but <u>no larger</u> than 11" x 17". The site plan should include: 1. North point, scale, and date. 2. Property lines with dimensions, adjoining streets, rights-of-way, and any easements. 3. Boundaries and dimensions of all existing and proposed structures in relation to the site. 4. Curb, gutter, sidewalk, driveways, parking and loading area, if applicable 5. Landscaped areas. 6. Elevations of structures and signs and detailed drawings when appropriate. 		
		Any notes or explanations which should include the total square footage of all uses, including landscaping and parking.		
	Fees	A non-refundable administrative fee in the amount of 50% of the original application fee in the amount of \$750.00 must accompany this application. Additional expenses that may be incurred in processing your application. (Additional Expenses will be determined based on actual costs)		
	Plat Map(s)	County Recorder's property plat (s) showing all the subject property clearly marked and all adjoining properties within 300 feet of the subject property. This can be obtained from the County Recorder's office in Fillmore.		
	Legal Description	New Legal Description No New Legal Description If the legal description is being changed, please attach an accurate and complete legal description on a suitably titled addendum sheet		
	Names and Addresses	A list of the names <u>and the mailing addresses</u> for owners of property within 300 feet from the outer boundaries of the subject property. Addresses may be obtained at the County Assessor's office in Fillmore. In addition, provide names and addresses of anyone or any entity having a material interest in the subject property, such as co- owners, mortgage companies, banks, etc.		
	Permission	Written permission from any lien holders, mortgage companies, property owners (if different than the applicant) or anyone having a material interest in the property.		
	Proposed Amendment	On a separate attached sheet of paper, please describe the proposed amendment in detail. Attach additional pages as needed.		
	New State & Federal Permits Required	NEW PERMITS REQUIRED NO NEW PERMITS REQUIRED List any and all additional permits that are required for this project by applicable state and federal agencies.		
	Valuation	New Valuation No change to Valuation State any changes to the total valuation of the project.		

Other Information	Provide any other information that you feel would be helpful to the	
Other information	Planning Commission in their consideration of this application.	

AUTH	IORIZATION SIGNATURES		
ONLY THE OWNER OF THE PROPE	RTY OR AN AUTHORIZED AGEN	T MAY FILE AN APPLICATION	
I, the Owner/Agent agree to indemnify and hold harmless Millard County and its agents, officers and employees from any claim, action or proceeding against the Owner/Agent's project.			
I certify, under penalty of perjury, that I am (check one):			
Legal property owner includes pa property(s) involved in this applic true and correct	•	-	
Legal agent (attach proof of the owner's consent to the application of the property(s) involved in this application and have been authorized to file on their behalf, and that the foregoing application statements are true and correct.			
Print Name	_ Signature	Date:	
Print Name	_ Signature	Date:	
Print Name	Signature	Date:	
Print Name	Signature	Date:	
If signatory is not the owner of record, the attached "Owner/Agent Agreement" must be signed and notarized.			
This space for Planning Commission us	o opty		

This space for Planning Commission use only ↓ Planning Commission Recommendation			
Favorable	Unfavorable		
Planning Commission Chairman	Date		
This space for Board of County Commissioners use only ↓ Board of County Commissioners Decision			
	- •		
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Board of County Cor	nmissioners Decision		

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OWNER / AGENT AGREEMENT			
The undersigned is (are) the owner(s) of record of the property identified by the Millard County Assessor's account number, Located at,			
Millard County, Utah. The undersigned hereby give(s) consent and approval toto act on			
Owner of Record Date	Owner of Record	Date	
Owner of Record Date	Owner of Record	Date	
STATE OF UTAH)) § COUNTY OF MILLARD)			
On this day of, 20, before me, the undersigned, a Notary Public in and for the State of Utah, duly commissioned and sworn, personally appeared:			
To me knows as the individual(s) described in and who executed the foregoing instrument, and acknowledged to me that he/she/they signed and sealed the said instrument, as his/her/their free and voluntary act and deed for the uses and purposes therein mentioned, and on oath stated the he/she/they was (were) authorized to execute said instrument.			
WITNESS MY HAND AND OFFICIAL SEAL, HERETO AFFIXED THE DAY AND YEAR IN THIS CERTIFICATE ABOVE WRITTEN.			
-	Notary Public in and for	the State of	