MILLARD COUNTY COMMISSION AGENDA

Public Notice is hereby given that the Board of County Commissioners of Millard County, Utah, will meet in Regular Public Session at the Millard County Courthouse, 50 South Main, Fillmore, Utah commencing at 10:00 a.m., Tuesday, April 7, 2015.

10:00 A.M.	Public is Welcomed
	Opening Statements
	Approval of the Minutes of March 24, 2015
	Follow up Action Items from March 24, 2015
10:05 A.M.	Presentation of Financial Reports - Treasurer Dearden
10:10 A.M.	Discussion and Possible Approval of Delinquent Property Tax Settlement or Deferral
10:15 A.M.	Ratify the Appointment of Ken Martin to Serve as a Member on the Justice Court Judge Nomination Commission
	Discussion and Possible Approval of a Business License for Novatrol, Owner - Eric Lish
10:20 A.M.	Discussion and Possible Approval of a Franchise Agreement with Rocky Mountain Power
10:25 A.M.	Discussion Regarding the Application Process for the County Courthouse Scholarship Award
10:30 A.M.	Discussion and Possible Approval of Emergency Funding for the Oak City Irrigation Company
10:35 A.M.	Discussion and Possible Approval of a Millard County Building Authority
10:45 A.M.	Discussion and Possible Approval of Revisions to the County's Procurement Policy
10:55 A.M.	Discussion and Possible Action on Proposed Community Development Agency (CDA)
11:05 A.M.	Discussion Regarding Possibly Prohibiting the Shooting of Predators on Cultivated Lands
11:15 A.M.	Discussion Regarding Pipkin Road Moving Proposal
11:20 A.M.	Discussion Regarding the Potential Fillmore City Splash Pad - Bart Whatcott, East Millard Recreation Director
11:30 A.M.	Presentation on Proclamation; Awareness of Statewide Domestic Violence and Coalition - Annette Macfarlane, Restoring Ancestral Winds
11:40 A.M.	Public Input
11:45 A.M.	Other Business
11:55 A.M.	Discussion by Each Commissioner, County Attorney, Elected Official and Secretary
	Possible Review of County Policies and Contracts
	Possible Closed Meeting Pursuant to Utah Code Annotated Section 52-4-204 & 205

Dated this 3rd Day of April 2015

James I. Withers Chairperson