

**NOTICE OF PUBLIC HEARING
BOARD OF MILLARD COUNTY COMMISSIONERS
ZONE CHANGE (MAP) APPLICATION # Z-2014-030
AG20 (Agricultural 20 Acre) and RF20 (Range & Forest 20 Acre)
to HI (Heavy Industrial)
MAGNUM HOLDINGS, LLC - APPLICANT**

Notice is hereby given that the Board of Millard County Commissioners will conduct a public hearing on Tuesday, October 7, 2014, at 1100 a.m. at the Millard County Courthouse Commission Chambers, 50 South Main, Fillmore, Utah, for the purpose of receiving public comment on a Zone Change (Map) Application by Magnum Holdings, LLC, for property located at the intersection of the Jones Roads and the Brush Wellman Highway, Delta Grid, Millard County, Utah, and more particularly described as:

Owner	Parcel #	Acreage	Legal Description
Magnum Holdings LLC	168220-DO-2598-1	200	Township 15 South, Range 7 West, S.L.B. & M. Section 27: NW ¹ / ₄ , W ¹ / ₂ W ¹ / ₂ NE ¹ / ₄
Magnum Holdings LLC	57084-DO-2598	160	Township 15 South, Range 7 West, S.L.B. & M. Section 27: E ¹ / ₂ W ¹ / ₂ NE ¹ / ₄ , E ¹ / ₂ NE ¹ / ₄ , NE ¹ / ₄ SE ¹ / ₄
Magnum Holdings LLC	MA 2579-2	20	Township 15 South, Range 7 West, S.L.B. & M. Section 16: S ¹ / ₂ SW ¹ / ₄ SW ¹ / ₄
Magnum Holdings LLC	MA 2581-A	40	Township 15 South, Range 7 West, S.L.B. & M. Section 17: S ¹ / ₂ N ¹ / ₂ NE ¹ / ₄
State of Utah	NA	480	Township 15 South, Range 7 West, S.L.B. & M. Section 16: E ¹ / ₂ , E ¹ / ₂ NW ¹ / ₄ , SW ¹ / ₄ NW ¹ / ₄ , SE ¹ / ₄ SW ¹ / ₄
State of Utah	NA	40	Township 15 South, Range 7 West, S.L.B. & M. Section 21: NE ¹ / ₄ NE ¹ / ₄
State of Utah	NA	381.26	Township 15 South, Range 7 West, S.L.B. & M. Section 22: Lots 3(.65), 5(22.21), 7(34.95), 8(35.45) SW ¹ / ₄ NE ¹ / ₄ , S ¹ / ₂ NW ¹ / ₄ , SE ¹ / ₄
State of Utah	NA	639.09	Township 15 South, Range 6 West, S.L.B. & M. Section 31: ALL
TOTAL		1960.35	

A copy of the application for a zone change is available for review and inspection at the Millard County Offices, 71 South 200 West, Delta, Utah.

Anyone having questions may also contact County Planner Sheryl Dekker at the above address or by calling 1-435-864-1400.

All interested persons are invited to attend and make comment.

Alan M. Roper, Chairman
Board of Millard County Commissioners